

## INDEX

|  |           |
|--|-----------|
| Introduction . . . . .   | 7         |
| Chapter 1  |           |
| <b>THE JESUS EVENT . . . . .</b>   | <b>9</b>  |
| 1. The gospel sources . . . . .  | 11        |
| 2. Historical research and believing interpretation . . . . .                      | 16        |
| Chapter 2  |           |
| <b>THE WORLD OF JESUS . . . . .</b>  | <b>21</b> |
| 1. Culture, politics and religion . . . . .  | 21        |
| 2. Society and economy . . . . .   | 24        |
| 3. The Jewish religious inheritance . . . . .                                      | 25        |
| Chapter 3  |           |
| <b>THE INTENTION OF JESUS . . . . .</b>  | <b>29</b> |
| 1. His words . . . . .   | 29        |
| 2. His deeds . . . . .   | 34        |
| 3. His relationships . . . . .   | 36        |
| Chapter 4  |           |
| <b>THE DESTINY OF JESUS . . . . .</b>  | <b>45</b> |
| 1. Even to the death of the cross . . . . .  | 46        |
| 2. Risen from the dead . . . . .   | 52        |
| Chapter 5  |           |
| <b>FROM THE NEW TESTAMENT<br/>TO THE HELLENISTIC CONTEXT . . . . .</b>             | <b>57</b> |
| 1. The Pauline contribution . . . . .  | 59        |
| 2. From the post-existence of Jesus to the pre-existence<br>of the Logos . . . . . | 62        |
| 3. Jewish Christianity, the Apologists and the first deviations . . . . .          | 63        |
| 4. Hippolytus, Tertullian and the Alexandrines, Clement and<br>Origen . . . . .    | 67        |
| 5. Hellenisation of Christianity or Christianisation of Hellenism? . . . . .       | 71        |

■ INDEX

|   |     |
|---|-----|
| Chapter 6   |     |
| <b>THE GREAT DEBATES AND THE EASTERN COUNCILS . . . . .</b>   | 75  |
| 1. The thought of Arius and the dogma of Nicaea . . . . .   | 76  |
| 2. The question of the soul of Christ (Apollinaris)<br>and the Eastern and Latin perspectives . . . . .       | 80  |
| 3. Nestorius, the Council of Ephesus and the formula of union . . . . .                                       | 85  |
| 4. Monophysitism, Leo I and the definition of Chalcedon . . . . .   | 88  |
| 5. The hypostatic union and the two wills in Christ<br>in the Councils of Constantinople II and III . . . . . | 95  |
| Chapter 7   |     |
| <b>THE LATIN MIDDLE AGES . . . . .</b>  | 103 |
| 1. From the divinisation to the redemption of man . . . . .   | 103 |
| 2. Anselm of Canterbury's doctrine of satisfaction . . . . .  | 106 |
| 3. Bonaventure of Bagnoregio . . . . .  | 109 |
| 4. Thomas Aquinas . . . . .   | 111 |
| 5. The debate on the reason for the incarnation . . . . .   | 115 |
| Chapter 8   |     |
| <b>THE MODERN AGE . . . . .</b>   | 121 |
| 1. Between Renaissance, Reformation and Enlightenment . . . . .   | 121 |
| 2. Nicholas of Cusa . . . . .   | 123 |
| 3. Martin Luther . . . . .  | 125 |
| 4. The Council of Trent and the Counter-Reformation . . . . .   | 130 |
| 5. The Christ of the Enlightenment Philosophers and the Idealists   | 132 |
| Chapter 9   |     |
| <b>THE CONTEMPORARY PERIOD . . . . .</b>  | 141 |
| 1. European Christologies . . . . .   | 142 |
| 2. Latin American Christologies . . . . .   | 147 |
| 3. African Christologies . . . . .  | 153 |
| 4. Asian Christologies . . . . .  | 156 |
| 5. Feminist Christologies . . . . .   | 160 |
| 6. Contextual inculturation . . . . .   | 163 |
| Chapter 10  |     |
| <b>THE SINGULAR UNIVERSALITY OF JESUS THE SAVIOUR . . . . .</b>   | 165 |
| 1. Jesus as Saviour and the religions . . . . .   | 165 |
| 2. The theological positions . . . . .  | 166 |
| 3. The Church's magisterium . . . . .   | 169 |
| 4. The religious experience of Jesus as interpretative criterion . .  | 174 |
| Essential Bibliography . . . . .  | 179 |
| Index of names . . . . .  | 182 |